

WEDNESDAY. JANUARY 5, 1825.

UNION PRAYER MEETING.

soften down all asperity of feeling between Christians of a different name—to draw out their mutual affections of love and fellowship, and bind them together by ties stronger than death, and lasting as eternity.

After the above meeting was closed, most of the congregation repaired to the Methodist Chapel in Bromfield Lane, and, agreeable to the usages of our church, spent the remainder of the evening, till past 12 o'clock, in the solemn and soul-reviving exercises of prayer, preaching exhortation and praise.

The solemnity that pervaded this numerous assembly, the peculiar nature of the occasion, and the appropriate and impressive language of the addresses, did not lose their effect, in kindling the devotions of the children of God, and leading them to exclaim, *it is good for us to be here*. May the prayers that were offered on this occasion, for the prosperity of Zion, be heard in Heaven, and this year be distinguished for seasons of refreshing from the presence of the Lord. May those of us, who shall live to witness the victories of Immanuel, live gloriously in Christ Jesus; and those of us, who are this year to be numbered with the dead, be prepared for the scenes that await us; and, when we are removed from the earthly courts of Jehovah, be permitted to unite in the unceasing worship of that temple, which is not made with hands, and eternal in the heavens.

The monthly Missionary Prayer Meeting, which was held at the Chapel in Bromfield Lane, on Monday evening last, was an interesting occasion. The Corresponding Secretary of the New-England Conference Missionary Society exhibited extracts from the annual report of the Genesee Conference Missionary Society, and communicated other intelligence, animating to the lovers of Zion. Addresses were made, by the Rev. Messrs. Bonney and Young, in which they urged the importance and necessity of missionary exertions, and the duty of Christians to unite their prayers, extend their efforts, and contribute of their substance, for sending the gospel to the destitute—that, since God so loved the world, as to give his only begotten Son for his redemption, we should be workers together with God, and manifest our love to souls, by sending them that gospel which bringeth salvation—that this was a cause, in which all might unite and be directly useful—nothing, which was contributed, out of love to souls, would fail of its effect, or lose its reward—the female might employ her energies, cast her mites into the treasury of the Lord, and be recognised in the day of accounts, as one in spirit with the widows of Israel, and with those women, who assisted Paul in his labors for the redemption of men. The meeting was also addressed by a member of the Park-street Church, and by a young gentleman from Andover Theological Seminary; the latter of whom remarked that he rejoiced in the establishment of this Society—in the missionary spirit which was kindling in its members—and in the increasing union of evangelists and Christians for publishing the gospel to every creature and that in view of the extensive fields, in our own and in foreign lands, that were white already for the harvest, he could most cordially unite with us, in praying the Lord of the harvest to send forth laborers in his vineyard—that we were not sending up our petitions for laborers, without first uniting with them in prayer.

REVIVALS

The Rev. Henry True, at Vassalborough, Maine, in a letter to the Editor, dated December 25th, says, that in July last a powerful revival of religion commenced on that circuit, which is still going forward. Many have sought the Lord, and have found peace to their souls; and many more are crying to the Lord to have mercy on them. About sixty-five souls among the Methodists have, we would humbly hope, passed from death unto life. The same good work has also prevailed among the Congregationalists in Vassalborough, and a large number have been led to rejoice in the saving mercy of their Redeemer.

The Rev. Moses Amadon writes to the Editor, that the work of the Lord is going on gloriously in Chatham Circuit, N. Y. About two hundred, he thinks, have been hopefully converted to God, within the six months past.

The Rev. S. P. Hines, at Scaghticoke, N. Y. says: "I have good news to communicate, from this part of the Lord's vineyard, to every one interested in the cause of Zion's King. On the north part of this circuit, (Pittstown,) a powerful revival of religion is advancing. In Easton alone, about one hundred have united with three of the classes; besides many who have joined the Presbyterian church. At Lansingburgh, the work has commenced with power; and in this village, some are anxiously inquiring what they must do to be saved. The flame of reformation is spreading through the circuit. May the God of the Christian continue his care to his people, and acknowledge them by acts of sin forgiving grace, to the encouragement of Zion and the upbuilding his cause.

Rev. J. Adams, at Newbury Mass. states that "God is pouring out his spirit in a wonderful manner in that place, and that in Newburyport also, many have been wet with the drops of divine mercy. The work has been increasing for several weeks—many backsliders have been reclaimed, and many perishing sinners have been brought under powerful conviction. Our meetings are so crowded that many are necessitated to retire from the place of worship because there is not room enough to receive them."

The Rev. N. Faine, on Eastham Circuit, in a letter to the Editor, says, "Through the blessing of God in pouring forth the Holy Spirit upon us, we enjoy happy seasons. The Church is rising, and the members are drinking deeply into the spirit of holiness. Many appear to have received the divine blessing who can witness with the Apostles that perfect love casteth out fear. We are praying and expecting the Lord to pour out his Spirit upon the unconverted, and save the lost and dying."

*Extract of a letter from the Presiding Elder to the
Editor of Zion's Herald.*

"Prospects are still good on different parts of the District. We have gracious seasons in several places, and the work is spreading. But the same spirit of persecution, which *hung the Quakers*, and *banished the Baptists*, years ago, is still in our country. A specimen of this spirit, I will give you, in an extract from a letter which I have just received from our worthy brother, Rev. Isaac Stoddard, dated Ware, Mass. December 7, 1824.

“ ‘ Last Friday evening we held a meeting at the house of Mr. E. Cooley, in South Brookfield. When in the middle of my discourse, a musket was discharged at the door of the house, and a ball shot through the door, passing near to where I stood, and within 18 inches of Mr. Cooley. It struck a table leg of hard maple, passed across the room, and, having penetrated

the two first, lodged in the third fold of a clothes horse which was doubled up, and standing on the opposite side. Some were shocked almost to fainting. The exercises, however, were continued and closed as usual. It was not till after the congregation retired that it was discovered that a ball had been shot through the room. Thanks be to that kind God, whose wise providence superintends all things, for preserving the family and assembly from harm.

"Brother Stoddard adds, 'In this vicinity a number are under conviction. I am expecting that the arm of the Lord will be made bare more gloriously than ever. For this, I hope all who love the cause of righteousness will fervently pray. I have baptized thirteen since you visited the Circuit.'"

MR. EDITOR: FOR ZION'S HERALD.

If there is "joy in Heaven over one sinner that repenteth," I think the recent revival of the work of God within my charge, during a few months past, is worthy of notice, and ought to be remembered to the praise of our Infinite and Redefinable Circuit was once the first of Methodism in Maine. Here was formed the first Methodist Society ever planted in Maine; and for many years the work of God progressed gloriously, and the church became large and respected. But a sad reverse has since been realized; the number has diminished; Zion has been clad in mourning; and the faithful few have been weeping between the porch and the altar; while the cry has been, "Lord, spare thy people, and give not thy heritage to a reproach." But these deserts begin to bud again; these dry bones begin to live. Glory to God in the highest, for the tokens of mercy with which we have recently been blessed. The day-spring from on high hath visited us, and the ransom of the Lord are returning to Zion with songs.

Although we have not seen so great a work as we could desire, yet we are grateful for what God has done. There are but few appointments in the Circuit but what have had some manifestations from Heaven, and some souls converted. Since the last annual Conference, we have had an accession to the Methodist Society of about sixty members; and the prospect continues good. Souls are yet inquiring the way to Zion, and the church are yet praying for "kingdom come." Many are "strong in faith, giving glory to God," and the language of my heart is, "as King Jesus, until the heathen shall be thy inheritance, and the uttermost parts of the earth thy possession."

It pleased the great Head of the church to give us a refreshing season at our Camp Meeting on this Circuit last September, of which I have seen no account in the Herald. About forty souls were hopefully converted at the meeting; and probably as many experienced a large measure of sanctifying grace. So general a struggle for holiness among pressed Christians I never witnessed before. Many came off conquerors through the blood of the Lamb, and the word of their testimony. An awful solemnity rested on the minds of the thousands who attended as spectators; while God, in awful grandeur, came down among the people. Little or no disposition was manifested by anyone to disturb the worshippers; and I believe that hundreds will in eternity praise God for this meeting.

Reformation in Maine is not confined to Readfield Circuit: nearly every Circuit in Portland District has been visited of God in a greater or less degree the present season; while Kennebec District has not been forgotten of the Lord.

I would not intimate, however, that the work of grace has been exclusively confined to the Methodist denomination—very honorable mention might be made of the labors of other denominations, particularly by the Baptist, in the towns where I am appointed to labor. And Christians of the different denominations begin to recollect what they have too long forgotten, viz. that "they are brethren." A spirit of conciliation appears generally to prevail; and we begin to anticipate the day when there shall be neither Paul nor Apollos, nor Cephas, but when Christ shall be in all for all for ever. And it is my constant cry, "Let us hasten the desirable period." O, that little children would love one another, and professing Christians longer bite and devour each other. May the Prince of Peace rule in our hearts; may love be without dissimulation; may reformation prevail, until "the kingdoms of this world shall become the kingdom of our Lord and his Christ." So pray a fellow laborer in the vineyard of our common Lord.

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FROM THE CHRISTIAN (BAPTIST) SECRETARY.

REVIVAL IN ASHFORD.

Extract of a letter from a gentleman in Ashford to a friend in this city, dated Ashford, Sprague Manufacturing, December 13th, 1824.

Dear Sir,—Owing to my ill health I have neglected heretofore to give you the gratifying intelligence that the work of the Lord has been going on in a very powerful and remarkable manner in our village and vicinity,—the work commenced about three months since, under the preaching of a Methodist, who resides with us, and whose family is in our employ. The first meeting held in our village I attended; there were in all about 10 praying souls: prayer meetings were held and a revival commenced, and has since that time been gradually spreading through the east part of the town—and at this time we may probably number upwards of one hundred, who we have reason to believe have chosen that good path which shall never be taken away. In our village the work has been very powerful. We have hardly a person in either mill, of twelve years of age, who is not a hopeful scholar in the work, I do not now recollect one. Mr. T. and his wife are among the number, our overseers in every department; and indeed the work has been so general that we cannot particularize. The revival has not been confined to the Methodist society. Additions of between twenty and thirty have been made to the Baptist and Congregational churches. The work is still going on powerfully, and spreading over the town. O that it may spread—until it covers the whole earth, and until every kingdom shall become the kingdom of our Lord and Saviour Jesus Christ. Mrs. P. has also been brought in; I can truly say that I have had more real enjoyment for the last three months than in all the rest of my life. Although I have been heavily afflicted, I have reason humbly to hope, that it has been, and will be sanctified to my spiritual and everlasting good:—Although I may differ with our Methodist Brethren in some things, I hope I am willing to have God send by whom he will send, and work in his own way, and I know you will agree with me.

In the revival in Winsor, Bertie co. N. C. Mr. Poindexter says, in a letter of Nov. 28, published in the Columbian Star, that the whole number baptized in that county since January last, is 687. The work commenced by the instrumentality of Sunday Schools. In one church, where the Sunday School had been well attended, 143 had been baptized. This heavenly flame was spreading, and a new church was to be constituted.

Mr. Editor,

If you think proper, I wish you to insert the following question in Zion's Herald:

Does the Spirit of God have an *immediate* and *special* action upon the soul of man in regeneration, in a *true* philosophical sense?

JUVENIS.

Extract of a letter from a gentleman in Augusta, Kentucky, to his friend in this City.

"I have just returned from a tour in the back part of the country, which was assigned me by the Bible Society. I found nearly one-fifth, to be destitute of the Bible, and that very few had ever seen religious Tracts. The more I see of the ignorance of the peo-

ple, and the difficulty they find in understanding the truths of many parts of the Gospels, the more an I Tracts, to accompany the Divine Word. A friend of mine has, likewise, just returned from the back part of the country, where nearly one half are destitute of the word of life. Our Society are not able to furnish half the destitute. I sent a few Tracts, with the by-laws and constitution of the Bible Society, into the state of Indiana, where, I have since been informed, they have had a happy effect. The Sabbath African School, is in a flourishing state. The Sabbath African rapid progress in the scriptures. Some have made infant college, met according to appointment. We had a full board and a very agreeable meeting. Several important resolutions were adopted. All preachers are to open subscriptions, and solicit donations on their several circuits, for the purpose of raising a fund, to aid the trustees in carrying the school into successful operation."

Within a few days past we have received the

of the General Protestant Bible Society of Paris—begins with stating that the Society met on the 20th of April at noon—The Marquis de Jancourt, a peer of France, presided. A detail is given of the officers of the Society, and of the distinguished strangers who were present. The meeting as usual, was opened with prayer. The prayer is truly excellent; and we were rejoiced to observe that it was concluded with a distinct ascription of praise to the adorable Trinity, thus—“Hear, O God, our prayer, thro’ Jesus Christ thy Son; to whom, as to thee, heavenly Father, we pray, to the Holy Spirit, one only God eternally blessed, be honor, praise and glory, for ever and ever—Amen.” After this the President made an address to the Society. The Report of the Committee was then read by the Baron Pelet de la Loze. It states that during the last year there has been issued from the various depots of the Society, four thousand and fifty Bibles, and eight thousand three hundred and ninety-two Testaments; and that the whole number issued by the Society, since its establishment, was eighteen thousand six hundred and six Bibles, and twenty-three thousand five hundred and twenty-three New Testaments. It says there are two thousand Protestant families in France; and justly observes that all their incomes, yet, will afford but a very scanty supply of the word of life to this extensive population.—It should be recollected, that the Bible had almost vanished from France during the Revolution.—*Christ. Advocate.*

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Miss NAOMI FULLER, the subject of the following memoir, was born in Plainfield, Conn. Oct. 24, 1824, and departed this life Nov. 11th, 1824. She early applied herself to study, and made such progress in reading, that when but seven years of age, she read the Bible through by course. By continuing to improve her mind in study, she kept from many of those vices and follies to which youth are so much exposed. She was amiable in her deportment—affectionate to her friends and cheerful in her conduct. Her natural disposition and her education were so calculated to render her useful and secure to the esteem of all her acquaintances, she was still the subject of the one thing needful. Favored with instructions of pious parents, she was early taught the necessity of regeneration as a qualification for heaven. But still she procrastinated the day of repentance, until March, 1824, when she went to the Methodist preach near her father's in Plainfield. H. The word was quick and powerful—She was converted, and ever since has been a

herself to be a sufferer, and resolved to seek relief. Sometimes in the month of May, indications of disorder appeared which terminated her earthly existence. With solemn approach to an early and eternal death, she was confined to her room. In those agonies of soul, which seemed to rend the bodily sufferings, she sought the Saviour. Oh, the agonies of a death bed repentance! The recollection of means misimproved, stung to the centre of the heart. She continued seeking at the throne of grace, and Christians prayed for her unceasingly, till He stillled the raging sea, spoke peace to her troubled soul. Her joy was not so great at first, as it was enabled, through grace, to overcome them, and rest in the Lord. The disorder continued to increase, and baffled medical skill, while her soul grew stronger and stronger in faith and love, and she was enabled to look beyond the bounds of time, to a better world. The writer of this memoir visited her a few days before her death: On entering the room, I asked the state of her mind: she replied, with a glow upon her countenance, that best bespoke the feelings of her heart, "my soul is happy." She soon began to speak so violently, that conversation was, for some time, suspended. When she was again able to speak, said, "my sufferings are light, when compared to the sufferings of my Saviour. I shall soon be like them all." I attempted to pray with her; she said, "deep interest in the worship of God, and grew to a hour, with composure and confidence in God; the departing scene at length drew near; on Nov. 11, a day that will long be remembered by those with whom she conversed, sensible that her time was fast, she called her friends around her, and then leave them in a most solemn manner: naming first, her parents, she said, "dear father, mother, I never stop for me, I am going to be faithful, a few days, and I shall meet when the scenes of this world are over, and I will call upon my brothers and sisters, individually, and encourage them, while tears were falling from every eye, pure for death. Thus fell a morning flower, like Jacob, as we would humbly hope, in immortal glory." "Write, blessed are the dead that die in the Lord, saith the Spirit, that they may rest from their labors, and their works do follow them."

Died, in Plainfield, N. H. September 30, 1892. She was MISS RHODA TRUE, in the 29th year of her daughter of the late Deacon Benjamin True, of pious parents, she was early instructed in the principles of the Christian religion; but being of a gay and volatile disposition, she pursued the pleasures of this delusive world with all the ardor of youth. The first 27 years of her life were devoted as too many spend a much longer period to the pleasures of the world, and she was ignorant of God, and a lamentable infidel. Her eternal welfare. In the autumn of 1824, it was the consequence of a severe cold, her health was much impaired. For a long time after her first indisposition she cherished the fondest hopes of recovery, and she was insensible of her long suspension.

January 1824, the sudden and afflicting death of his father, awakened her attention, and led her to reflect that she might soon follow him to the silent tomb. This made an impression on her mind, which was never entirely eradicated; but she resolved to cherish the hope, that she should reach health, until the ensuing spring, when every blast would be blown. She saw the angel of death advancing, and she felt that she was in a hurry to escape. Melancholy indeed were her reflections. She saw the world fading before her, and was ready to exclaim, "O that I were as dust!" She felt that the silver cord would soon be loosed, and the golden bowl broken. She felt that a few moments would close her mortal career. She seemed to have a realizing sense of the danger of her position, and her mind was fixed on the vast and boundless prospect of that eternity to which she was rapidly passing. For some time the distress of her mind was superior to that of her body, and as she said, "I expressed it, her sins appeared as mountains before me on mountains, calling for vengeance. In this situation she perceived, through the mercy of the star of Bethlehem. By faith, she saw, and

on the cross, dying for sinners. The evidence, she was saved by grace, was bright reported here, as they suffered and in the last painful moments enabled her to say, "O grave, where is thy victory? O Christ, where is thy triumph?"

The closing words of conversation dwell for hours, on the noble and degenerate world, with pleasure, indicated a glory, to be long improved. The evening previous to death, had retired; but spoke to a person standing in great distress of body, I think I am now unimpaired till the last, unable to speak; but she reproached departed, and made a short prayer for them might choose God for their lot.

Her last words were, "Take my last breaths, and close your eyes on me without a struggle or a groan."

With joy divine and peace perfect, she next

LITERARY AND

ANDOVER THEOLOGICAL
From a catalogue of this
the following statements:
tion four Professors; one
Theology, one of Ecclesi-
Literature, and an Assistan-
Sacred Literature.

Resident Licentiates,
Senior Class,
Middle Class,
Junior Class,

Of the gentlemen of the th
achusetts: 39; Vermont, 21;
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They were graduated at
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Theological School at Geneva.—
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of whom are reading theolo
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either by the direction
to become an instructor
which he has made in English
geography, and penman

"The Grecian Wreath."
The different pieces offered in
Greek Cross, is in the pre
January. The proceeds of
purchase of a Golden Ea
Male College has subscrib

In the volume entitled "The History of the United States," recently published in London, we find the following work.—*Nat. Gaz.*

"Exhort and intreat my country with all possible despatch to the History of North America, which has been put into the hands of Mr. Cary & Lea—the Longs." This admirable publication, the extent, variety and character of the country to which he is here introduced.

Alarming increase of Law
 posted up near the Law Co
 than 154 persons intend to
 admitted as attorneys at law

The British Lords of the
 mium of \$1200 for the best
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Method of imitating Mahogany.—Wood may be made so near as to equal in appearance, density and polish, as mahogany. First, plane the surface perfectly smooth, and saturate with nitrous acid. Then mix dragon's blood, dissolved in spirits, with one third of that quantity of camellia oil, and rub it on the wood with a soft brush. When the polish becomes dry, rub it off, and restore by the use of a little more of the same.

New Era in Saw-M
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will perpetuate his fa

Lithotomy.—The hazard of removing a stone from the bladder in the 9th ult. in this patient, by Dr. Bates, of five or six months been in confinement to health and comfort.

Veterinary operation.—A farmer states that in the morning in Templeton, in the new potatoes; and that he found many availing, made an incision, about an inch and a half, and the muscles till he came to the stone, which he made a sufficient incision. The wound was then secured by lint and the whole was completely restored. The blood was lost during

Cure for Cancers.—
says, that Mr. Wm. L. Schr. Resolution, during his travels in 8 cancers by extract fear, and with very cancers in their perfect those who may feel in

For Weak Eggs.—
the white of an egg, a mixture every night.

To remove Chilblains.—
copperas, dissolved in

NOTICE.

The Office of Zion's Herald is removed from Market-Street to the new office in Congress-Street.

All the present subscribers, who have not given notice to the contrary, will be considered as wishing to continue their subscription; and the papers will be sent to them accordingly. It will therefore be unnecessary for the Agents to return any names, except those of new subscribers, and those who may wish to discontinue their papers.

MARRIED,

In this city, Mr. John W. Taylor to Miss Mary Newman; Mr. Thomas K. Thomas to Mrs. Mary Stone, daughter of Samuel Whitwell, Esq; Mr. Isaac W. Goodrich to Miss Emily Kuhn.

On Christmas evening, by the Rev. Mr. Green, Mr. John I. Spear, to Miss Mary Dwight Richardson.

On Thursday morning, at St. Paul's Church, by the Rev. Dr. Jarvis, Edward Dexter, Esq. to Miss Sarah Mumford, daughter of the late John Mumford, Esq. all of Providence, R. I.

Lemster, on the 30th ult. by the Rev. J. Steele, Mr. Alden Cary, to Miss Hannah Wellman, all of Lemster.

DIED,

In this city, Miss Mary Hoose, eldest daughter of Mr. Samuel H. aged 18. Mr. Alexander Thompson—Ann Robinson—Azubab Lantins—Mr. Elijah Lincoln, bookbinder, aged 29. Mrs. Martha L. wife of Mr. Philenison Stacy, aged 27. Mr. Lewis Lincoln aged 35.

At South Hadley, Dec. 22, Mr. Moses Gaylord was instantly killed by the fall of a stone. He and several others were

From the Boston Gazette, of Monday last.

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On Thursday morning, at St. Paul's Church, by the Rev. Dr. Jarvis, Edward Dexter, Esq. to Miss Sarah Mumford, daughter of the late John Mumford, Esq. of all Providence, R. I.

In Lemper, on the 30th inst. by the Rev. J. Steele, Mr. Alden Cary, to Miss Hannah Wellman, all of Lemper.

DIED,

In this city, Miss Mary Foster, eldest daughter of Mr. Samuel C. Foster, Mr. Alexander Thompson—Ann Robinson—Lambert Robinson—Mr. Eljah Lincoln, bookbinder, aged 29.

Mr. Martin, son of Mr. Philomeno Stacey, aged 27.

Mr. Lewis Lincoln aged 35.

At South Bradley, Dec. 22, Mr. Moses Gaylord was instantly killed by the fall of a stone. He and several others were employed in constructing a stone flume, at the canal village. The stones were let down by means of a plank placed slantwise.—A very large stone, which the persons above were attempting to get up, fell suddenly and fell upon the heads of his hands and fell on his chest, particularly upon Mr. Gaylord, and crushed him in a shocking manner.

In Sidney, Me. 11th inst. David Cutler, aged 87. He was born in Boston—spent the early part of his life in Newburyport, and returned to Maine in 1793.

In France, Luke de Noailles, aged 85; father to the late wife of Gen. Lamoignon.

Itvington, Aiken Bucks, 9th 97, Mrs. James, widow of the late Mr. John James, of that place, farmer. She was mother of 17 children, nine of whom survive her; the eldest being 78, and the youngest 32. She was carried off by the grave of six of her grandsons, the pall being supported by six of her grand daughters.—*Los. pa.*

In London, on the 1st inst. Martha Newell, youngest daughter of Simon and Hannah Southwick.

In Lemper, on the 1st inst. Miss Pamela Cary, aged 20.

In Unity N. H. on the 25th ult. Capt. Francis Chase. He had been unwell for several days, of the influenza; but had partially recovered, and went that day to a store with a load of ashes. He unloaded his ashes, went into the store, and, while doing business with the merchant, fell suddenly on the floor, and instantly expired. He has left a wife and seven children.

At Tenneson's Hotel, in Washington city, on Friday the 24th ult. Poshanantaba, a Chief of the Choctaw Nation of Indians, distinguished for his bold eloquence and his attachment to the United States. At the commencement of the late war on our Southern borders, he came to this early and decided stand in favor of the Union, and nobly sustained it.

ANDOVER THEOLOGICAL SEMINARY.

tempting to get upon the plank, accidentally slipped from their hands and fell all over, perishing immediately upon Mr. Caylord, and crushing him to death.

John S. Sabin, M. H. 1106. David Cutler, aged 87. He was born in Boston—spent the early part of his life in Newburyport and removed to Maine in 1793.

In France, Duke de Noailles, aged 85; father to the late wife of Gen. Laneyette.

It vingiose, Asion Bucks, aged 97, Mrs. Jaues, widow of the late Mr. John Jaues, of that place, farmer. She was rather infirm, and had children and grandchildren survive her; the eldest being 78, and the youngest 52. She was married to the great son of her grandsons, the pall being supported by six of her grand daughters.—*Los. pa.*

In Leavenworth Point Martha Newell, youngest daughter of Simeon and Hannah Southwick.

In Lempster, on the 13th Miss Farnelia Carey, aged 20.

In Unity, N. H. on the 25th Capt. Francis Chase. He had been well for some time, and was at the residence; but had not fully recovered, and went that day to a store, with a box of parcels. He unloaded his ashes, went into the store, and, while doing business with the merchant, fell suddenly on the floor, and instantly expired. He has left a wife and seven

n. It commenced in the

In Fairhaven, Mass. John Hawes, Esq. Collector of the port of New- edford. He was for many years a worthy member of the Methodist Episcopal Church; and did much to promote the prosperity of Zion. Having finished his work on earth, he has left his friends and his friends here of the righteous shall be had in everlasting remembrance."

In Mount Pleasant, West Chester the wife of Mr. John Davids she was burnt to death by falling into the fire while she was in a state of intoxication.

Chrowned, in Danvers, on Tuesday evening, last week. Chamberlain, son of Mr. Joseph Spalding, aged 15 years. He had been on the Mill pond, near the residence of his father, meeting house, in company with another lad, and the ice being thin he fell through. Assistance was immediately called, and exertions made to save him, but when taken from the water, about twenty minutes after he fell in, life was extinct.

In Dublin, Ireland, the Rev. R. C. Maturin, author of some interesting novels, died recently called Rev. J. Walker, the rate of St. Peter's, in that city. The immediate cause of Maturin's death was, his having taken a potion, containing a large quantity of laudanum, in mistake for medicine intended for the stomach.

At Freehold, Monmouth County, (N. J.) the Rev. John Woodhull, D. D. aged 82, late and for many years a pastor of the Presbyterian Church in that place, having been in the ministry more than fifty years.

At Nantucket, Mrs. Phoebe, wife of Capt. Shubael Hussey, aged 38; Mrs. Rebecca, wife of Mr. Jonathan Long, aged 77; Miss Rebecca, daughter of Mr. Holmes Coffin, aged 19; Mr. Obed Chadwick, aged 48.

In Winslow, Me. Deacon 3d, Mr. Elnathan Newell, aged 22 years, a young man of fervent piety, and a very worthy member of the Methodist Church, was beloved by his

discovery.—The editor of a new
 has found a way to

In Winslow, Me. December 11th, Mrs. Hayden, wife of Mr. Daniel Hayden, aged 38 years. She died in sweet sub-
mission to the will of God, leaning, by faith, on her Redeem-
er's breast.—In Passabodoune, Me. December 9th, Mrs. Is-
abell, wife of Mr. John Stephens. She was a member of the
Methodist Church, and died in peace, praising God for salva-
tion through the blood of his Son.

SHIP NEWS.

PORT OF BOSTON.

ARRIVALS AND DEPARTURES.

TUESDAY, December 29.—Arrived schs. Success, Miller
from Rum Key, via Barbados Island, 17 days; Ellory, Fack-
Halifax, 5; Ocean, Taylor, Fredericksburg; Socrates, Taylor
New York; sloop Boston, Osborn, do; sch. Boxer, Small
Wilmington.

WEDNESDAY, Dec. 29.—Arrived, schs. Humming Bird
Torrey, (of Deer Isle), Middletown; Sally, Eastport; Brother-
hood; sloop Hawk, Nantucket.—**Cleared**, brigs Quill, Col-
por, Canaries; Henry, Atwood, Havana, a Sarah Morrill, Fre-
dericksburg, New Orleans; the Zealous, Thompson, Havana; El-
izabeth, Perkins, Newbern.

THURSDAY, Dec. 30.—Arrived, sloop Mechanic, Sparrow
New York.—**Cleared**, schs. Apollo, Crowell, Alexandria;
Hope, Pickering, Leeds; sloop Eagle, Plymouth.

FRIDAY, Dec. 31.—Arrived, brigs Nimrod, Tarr, Fal-
mouth, 10; Leo, Lant, Newburyport; schs. Mary Taylor, I-
dentsburg, 15; Lorenzo, Melcher, Fort-mouth, via Salem;
Pauope, Noro, Alexandria, 14; sloop Orion, Howse, New
York, 4.—**Cleared**, brigs William, Cever, Cape de Verde,
Adams and Amory; Monzeo, Vent, Airca, by Josiah Gould.

CONGRESS.

ARRIVALS AND CLEARANCES.

TUESDAY, December 28.—Arrived schs. Success, Millers from Rum Key, via Harbor Island, 17 days; Billow, Fairbank, Halifax; 5, Ocean, Taylor, Fredericksburg; Socrates, Taylor, New York; sloop Boston, Osborn, do.; sch. Boxer, Small, New York.

WEDNESDAY, Dec. 29.—Arrived, schs. Humming Bird, Torrey, (of Deer Isle), Middletown; Sally, Eastport; Brother Lubber; sloop Hawk, Nantucket. —**Cleared**, brig Quill, Col. Cooper, Canaries; Henry, Atwood, Havana, a Sarah Morrill, Fernman, New Orleans; schs. Zealous, Thompson, Havana; Elizabeth, Perkins, Newbern.

THURSDAY, Dec. 30.—Arrived, sloop Mechanic, Sparrowhawk, New York. —**Cleared**, schs. Apollo, Crowell, Alexandria; Hope, Pickering, Lubber; sloop Long, Plymouth.

FRIDAY, Dec. 31.—Arrived, brig Nimrod, Tarr, Fairbanks, 10; Leo, Lunt, Newburyport; schs. Mary, Taylor, Fredericksburg, 15; Lorenzo, Melcher, Fortsmith, via Salem, Faupee, Morris, Alexandria, 14; sloop Orion, Howes, New York, 4. —**Cleared**, brig William, Coxes, Cape Verde, 12; Adams and Amory, Monroe, Vent. Africa, by Josiah Gould; Magnet, Leach, Brazil and Europe, by Atkinson and Rollins; Caroline Augusta, Reed, Trieste, by John Roberts; led to New York, New Orleans, by Hall and Williams; schs. Thebea, Sally, Nickerson, Fredericksburg; Nancy, Small, Savannah.

the elegant stone block

[illegible]

THE GREEKS AND TURKS.

MEMORANDA.

The Packet Zephyr, from New-York and Halifax, arrived England in 14 days from the latter.

Commerce of Boston.—The whole number of foreign arrivals in the District of Boston and Charleston, during the year 1824, was 852—viz. 90 ships, 7 barques, 428 brigs, 1 snow, 1 schooner, 7 sloops.

Accounts from Hamburg state that a severe storm, such had not been known for fifteen years had done much damage to the shipping in the river.

Distressing.—The ship William and John, Taler from York to Amsterdam, was totally lost on the coast of Holland about the 1st or 2d of November, and all on board, except the chief mate perished.

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Commerce of Boston.—The whole number of foreign arrivals in the District of Boston and Charleston, during the year 1834, was 832—viz. 50 ships, 7 barques, 428 brigs, 1 snow, 1 schooner, & 6 sloops.

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